**PRE-REQUISITE PROFORMA TO START BS 4-YEAR PROGRAMME (BSFYP)**

Note: Please use a separate proforma for each subject requested for the start of BS- 4-year Programme

|  |  |
| --- | --- |
| SUBJECT REQUESTED FOR START OF BS 4-YEAR PROGRAMME |  |
| THE SUBJECT MENTIONED ABOVE IS ALREADY BEING OFFERED AS CORE/OPTIONAL SUBJECT (PLEASE TICK/HIGHLIGHT THE APPROPRIATE) | * INTERMEDIATE LEVEL DEGREE/BACHELOR’S LEVEL ADP/O’ LEVEL
 |
| NAME OF THE COLLEGE |  |
| NAME OF THE PRINCIPAL OF THE COLLEGE |  |
| OFFICIAL E-MAIL ADDRESS OF THE COLLEGE |  |
| PRINCIPAL OFFICE PHONE NUMBER |  |
| ADMINISTRATION OFFICE PHONE NUMBER |  |
| POSTAL ADDRESS |  |
| DISTRICT  |  |

**DEMAND / REQUIREMENT OF THE AREA**

Explain the local demand of the subject and mention rationale of starting BS-4 Year Programme in the subject you have requested

ENROLMENT OF STUDENTS

|  |  |  |
| --- | --- | --- |
| **SESSION** | **INTERMEDIATE** | **BA/B.SC.** |
|  | **TOTAL ENROLMENT** | **PASSED** | **TOTAL ENROLMENT** | **PASSED** |
| 2017-18 |  |  |  |  |
| 2018-19 |  |  |  |  |
| 2020-21 |  |  |  |  |

3. COMPUTER LABORATORIES (There must be a functional computer lab (at least 25 computers with internet facility)

|  |  |
| --- | --- |
| Does the College have computer lab (s)?Please mention the number of computers in the lab | * Yes
* No

……………………………….. |
| Sr. No. | COMPUTER MODEL WITH SPECIFICATIONS | QUANTITY |
| 1 | HP 2GB Ram, 160 Hard Disk | 30 |
| 2 | HP LCD 17 inches | 30 |
| 3 | Keyboard + Mouse with complete set of cables | 30 |
| CONNECTIVITY (TICK/HIGHLIGHT ONE) | * WITH SERVERS
* WITHOUT SERVERS
 |
| INTERNET CONNECTION (BANDWIDTH) | * 6 MB
 |

4. AVAILABILITY OF REGULAR TEACHERS

|  |
| --- |
| For Major subject for which BS Programme is requested (add rows, if needed) |
| **SR.****NO.** | **NAME** | **DESIGNATION** | **HIGHEST QUALIFICATION** | **SUBJECT** | **DATE OF JOINING THE COLLEGE** | **CNIC NO.**  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

For Minor and compulsory subjects (as per the course outline) for which BS Programme is requested add more rows, if needed)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SR. NO.** | **NAME** | **DESIGNATION** | **HIGHEST QUALIFICATION** | **SUBJECT** | **DATE OF JOINING THE COLLEGE** | **CNIC NO.**  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

5. AVAILABILITY OF CLASS ROOMS (there must be at least 03 class rooms for each specified BS-4Year Programme.

|  |  |
| --- | --- |
| Does the college have specifically nominated rooms for the coming batch of the requested BS-4-Year Programme  | * Yes
 |
| Total Number of Class-rooms in the college |  |
| Capacity of each class room (Add more rows, if required) | Capacity of the students |
| Class room No.1 |  |
| Class room No.2 |  |
| Class room No.3 |  |

LABORATORIES (FOR EXPERIMENTAL SUBJECTS ONLY) (The college must have labs for the experimental subject). Please also attach the lab specifications required.

Does the college have separate labs for the subject requested for BS-4 Year Programme at Intermediate (tick / Highlight the relevant)?

* Yes [ ]
* No [ ]

Please provide the details of the lab (s) specified for the subject requested for BS-4 Year Programme:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Lab | Most recently when was the lab up-graded (Mention Year) | No. of students who can work at a time in the lab | No. of Lab attendants | Lab Level (Intermediate or Bachelors) |
|  |  |  |  |  |
|  |  |  |  |  |

Please provide details about laboratory equipment’s (Please add more rows, if needed)

|  |  |
| --- | --- |
| Name of Equipment’s  | Quantity |
|  |  |
|  |  |

7. AVAILABILITY OF BOOKS IN THE RELEVANT FIELD (250 books for relevant subject being offered in BS- 4 Year Programme mentioned by affiliated university as per scheme of study)

|  |
| --- |
| **AVAILABILITY OF BOOKS APPENDIX-I** |
| **For the core subject requested for BS-4 Year Programme (Please add more rows, if needed)** |
| **SR. NO.** | **BOOK TITLE** | **AUTHOR** | **Year of Publication** | **Publisher** | **Quantity** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

For the allied subjects (Please add more rows, if needed)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

Please provide details of the subscribed journals

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